

Personal

Associate Research Fellow, Center for Asia-Pacific Area Studies, RCHSS, Academia Sinica

Education

- 2013.04-2017.03 Ph.D. in ASAFAS (Area Studies), Kyoto University, Japan
2012.04-2013.03 Research Student, Center of Southeast Asia Studies, Kyoto University, Japan
2011.11-2012.03 Thai Study Program, Ubon Ratchathani Rajabhat University, Thailand
2009 M.A. in Anthropology, National Taiwan University, Taiwan
2008.02-2008.06 Exchange Student, The Australian National University, Australia
2006 B.A. in Electrical Engineering, National Taiwan University, Taiwan
2006 B.A. in Anthropology, National Taiwan University, Taiwan

Academic Experience

- 2022.11- Associate Research Fellow, CAPAS, RCHSS, Academia Sinica
2017.11-2022.11 Assistant Research Fellow, CAPAS, RCHSS, Academia Sinica
2021.12-2022.02 Visiting Researcher, ASAFAS, Kyoto University, Japan
2017.07-2017.10 Postdoctoral Fellow, Institute of Ethnology, Academia Sinica
2017.04-2017.10 Specially Appointed Researcher, ASAFAS, Kyoto University, Japan
2016.08-2017.06 Visiting Student, Center for Asia-Pacific Area Studies, Academia Sinica
2016.04-2016.06 Visiting Student for Academic Studies of Yiguan Dao, Center for the Study of Chinese Religions, National Chengchi University

Research Interests

- Interests : Anthropology of Religion, Gender, Thai Studies, Globalization and Transnationalism
- Area : Thailand, Southeast Asia

Language Abilities

- Mandarin(native), Taiwanese(native), English, Japanese, Thai, German, Laos (beginner), Vietnamese(beginner)

Publication

A. Thesis

- 2017 *Yiguan Dao in Thailand: A New Religious Organization in the Contemporary Thai Buddhist World*. PhD Dissertation. ASAFAS, Kyoto University. (in English)
2009 *Thansamay, Pai Thiaw, Tham Bun: Transnational Modernity of Thai-Isan Migrant Workers*. Master Thesis, Department of Anthropology, National Taiwan University. (in Chinese)

B. Journal Articles

- 2023 From Earth God to the Shrine of Bangkok : Phra Phrom of the Erawan Shrine and Images of Hindu-related Gods at the Ratcharasong Intersection in Bangkok,

- Thailand. *Taiwan Journal of Religious Studies*. (in Chinese) (peer-reviewed) (THCI)
- 2022 “Chinese Culture” or “Localization”? Multiple semiotic process of Members of Yiguan Dao in Thailand. *Thought and Words: Journal of the Humanities and Social Science* 60(1): 47-92. (in Chinese) (peer-reviewed) (TSSCI, THCI)
- 2022 Religion, Cult, or the Truth? The Struggle of Yiguan Dao in the Competitive Religious Field of Thailand. *Asian Studies Review*. 46(2): 1-18. (in English) (peer-reviewed) (SSCI, AHCI, SCOPUS)
- 2021 Morality and Order: The External Tension and Inner Discrepancy of Yiguan Dao’s Development in Contemporary Thailand. *Journal of Chinese Ritual, Theatre and Folklore*. 213: 97-144. (in Chinese) (peer-reviewed) (TSSCI, THCI)
- 2021 A Preliminary Study on To Sae Worship in Phuket Town, Southern Thailand. *Taiwan Journal of Southeast Asian Studies* 16(2): 179-196. (in Chinese) (peer-reviewed)
- 2019 The Practices and Networks of Female Yiguan Dao Members in Buddhist Thailand. *Nova Religio: The Journal of Alternative and Emergent Religions*. (in English) (peer-reviewed) (AHCI, SCOPUS)
- 2019 Classification, Problems, and Identity: Western and Thai Studies on Gender and Sexuality in the Thai Society. *Taiwan Journal of Southeast Asian Studies* 14(1): 125-152. (in Chinese) (peer-reviewed)
- 2016 The Organizational Development of Yiguan Dao (I-Kuan Tao) in Thailand and Human Mobility. *Japanese Journal of Southeast Asian Studies* 53(2): 189-216. (in Japanese) (peer-reviewed) (SCOPUS)
- 2015 The Development of Yiguan Dao (I-Kuan Tao) and Socio-economic Change in Thailand. *Asia-Pacific Forum* 61: 55-85. (in Chinese) (peer-reviewed)
- 2014 Mobility and Making Merit: The Gender Politics and the Meaning of Actions of Transnational Migrant Workers from Northeast Thailand. *Taiwan Journal of Southeast Asian Studies* 10(1): 33-70. (in Chinese) (peer-reviewed)

C. Book Chapters

- 2022 〈離散、移民或少數族群？東南亞華人民間教團研究的視角〉，收於齊偉先編《入世、修持與跨界：當代臺灣宗教的社會學解讀》，pp. 261-292。Taipei: National Taiwan University Press (in Chinese) (peer-reviewed)
- 2022 〈跨國界、跨族群到再跨界：泰國一貫道的跨境流動〉，收於楊弘任、Sébastien Billioud（畢遊塞）編《從臺灣到世界：二十一世紀一貫道的全球化》，pp. 303-332。Taipei: Chengchi University Press (in Chinese) (peer-reviewed)
- 2021 〈歪的力量：泰國BL文化的跨境流布與政治動能〉。收於趙恩潔、林浩立編《芭樂人類學 2：異溫層迷航記》，pp.203-213. Taipei: Book Republic. (in Chinese)
- 2018 〈寬容但不接受：佛教泰國社會中的多元性／別〉，收於陳美華、王秀雲、黃于玲編《欲望性公民：同性親密公民權讀本》，pp. 277-297. Kaohsiung City: Chuliu. (in Chinese) (peer-reviewed)

D. Reviews

- 2015 黃蘊(著)『東南アジアの華人教団と扶鸞信仰：徳教の展開とネットワーク化』風響社 2011. *Southeast Asia: History and Culture* 44: 216-221. (in Japanese)
- 2014 櫻井義秀(編著)『タイ上座仏教と社会的包摂—ソーシャル・キャピタルとしての宗教』明石書店 2013. *Japanese Journal of Southeast Asian Studies* 52(1): 125-128. (in Japanese)
- 2013 ‘Detours to Paradise (Sincerely Yours)’ by Rich Lee (Director). *Kyoto Review of Southeast Asia* 13 (Online Journal) (in English)
<http://kyotoreview.org/2013/03/issue-13/>

E. Others

- 2021 The Power of Y: Transnational Flow and Political Potential of Thai BL Culture. *Guava Anthropology*. 2018.07.23 (in Chinese)
<http://guavanthropology.tw/article/6854>
- 2019 Into the Historical World of the Lost Territories and National Humiliation. Introduction of *The Lost Territories: Thailand's History of National Humiliation* by Shane Strate (Chinese Version). Linking Publishing Company. (in Chinese)
<http://guavanthropology.tw/article/6671>
- 2018 Reclining Princess and the Wild Boar Soccer Team: The Mythical Power in a Northern Thai Cave. *Guava Anthropology*. 2018.07.23 (in Chinese)
<http://guavanthropology.tw/article/6671>
- 2017c Learning religion from TV? Two TV programs about new religion movements in Japan and Thailand. *Guava Anthropology*. 2017.10.30 (in Chinese)
<http://guavanthropology.tw/article/6624>
- 2017b Notes on 13th International Conference on Thai Studies. *Vision of Anthropology* 22: 70-73. (in Chinese)
- 2017a Little things called fieldwork ethics. *Guava Anthropology*. 2017.05.01 (in Chinese)
<http://guavanthropology.tw/article/6589>
- 2016 *Thailand and Indochinese Counterparts Revisited: Governance, Social Network and the China Factor* (co-edited with Miku TAKEGUCHI and Thawatchai WORRAKITTIMALEE) (ISBN: 978-4-905518-21-1) (in English)
- 2015b Mail Magazine Album: The Intersection of Gods. *Integrated Area Studies INFORMATION Magazine* 146 http://www.asafas.kyoto-u.ac.jp/mm/2015_08.html (in Japanese)
- 2015a The Holy Intersection of Sacred Hindu Gods in Bangkok. *VisionThai*, July 2015: 14-24. (in Chinese)

Oral Presentation

A. Conferences

- 2022h 論壇與談人，泰國的政治發展與民主化近況論壇，國防安全研究院，2022年12月7日。
- 2022g 「台灣沖繩交流人物：喜友名嗣正（蔡璋）」，海邦養秀一第18屆中琉歷史關係國際學術會議，中央研究院人文社會科學研究中心，2022年11月19、20

- 日。(線上)
- 2022f “Religion in Transition: From Buddhism to Multiple Religious and Spiritual Movements in Thailand.” New Directions in Thai Studies - The 1st Onsite Workshop. Thammasat University. 4-5 November 2022.
- 2022e “Migrant Religion, Localized Religion, or Transnational Religion? - The Transformation of Yiguan Dao in Thailand.” 2022 EASSSR Annual Meeting. Department of Sociology, National Taiwan University. 13-14 August 2022. (Online)
- 2022d 「泰國普吉與台灣的華人宗教交流初探」, 2022 跨界與流動工作坊：東南亞區域歷史, 文化網絡, 與農食交流, 中央研究院亞太區域研究專題中心, 2022 年 7 月 28、29 日。
- 2022c 圓桌會議引言人, 「東南亞民主化逆流及其對新南向政策之影響」國際研討會, 淡江大學東協研究中心, 2022 年 6 月 10 日。
- 2022b 「從土地神到曼谷神廟：泰國曼谷叻差巴頌路口愛侶灣四面佛梵天與印度教系神像」, 2022 年台灣的東南亞區域研究年度研討會, 國立中央大學客家學院客家語文暨社會科學系, 2022 年 05 月 20 日。(線上)
- 2022a 「泰國曼谷印度教節慶中 *kathoey* 的展演與實作」, 戰·世代：2022 文化研究年會暨國際學術研討會, 國立台北教育大學, 2022 年 03 月 13 日。
- 2021 「泰國南部普吉嘍世(ToSae)信仰初探」, 2021 年台灣的東南亞區域研究年度研討會, 國立中山大學東南亞研究中心與社會學系, 2021 年 09 月 03 日。(線上)
- 2020e 「離散、移民或少數族群？東南亞華人民間教團研究的視角」, 多元宗教與社會主題研究小組工作坊, 中央研究院社會學研究所, 2020 年 12 月 18 日。
- 2020d 「離散、移民或少數族群？東南亞華人民間教團研究的視角」, 2020 年臺灣社會學會年會, 國立台灣大學社會學系, 2020 年 11 月 28、29 日。
- 2020c 「[圓桌論壇] 跨界深思：過去、現在與未來」, 2020 年台灣的東南亞區域研究年度研討會, 中央研究院活動中心, 2020 年 11 月 23、24 日。
- 2020b 「起源、語言與裝飾：泰國一貫道信仰符號的再創造」, 台灣宗教學會 2020 年會, 國立成功大學文學院, 2020 年 10 月 16、17 日。
- 2020a 「起源、語言與裝飾：泰國一貫道信仰符號的再創造」, 多元宗教與媒介研討會, 中研院民族所, 2020 年 3 月 19、20 日。
- 2019h “Navaratri: The Hindu Temple and the third sex in Bangkok, Thailand.” Consortium for Southeast Asian Studies in Asia (SEASIA) Biennial Conference 2019. Academia Sinica. 5-7 December 2019.
- 2019g 「道德與秩序：當代泰國一貫道傳道活動的張力緩解與規律構築」, 2019 年臺灣社會學會年會, 中央研究院社會學研究所, 2019 年 11 月 30 日至 12 月 1 日。

- 2019f 「1980 年代台灣南部地區與沖繩的農業交流活動」，第十七屆中琉歷史關係國際學術會議，中國海洋大學，2019 年 11 月 15、16 日。
- 2019e 「泰國也有拿督公？泰南普吉的嘍世(To Sae)信仰」，史料與田野調查：拿督公研究研討會，馬來西亞拉曼大學金寶校區，2019 年 11 月 2、3 日。
- 2019d “Phota Tosae Worship in Phuket Island, Thailand.” The 10th Conference of The European Association for Southeast Asian Studies (EuroSEAS). Humboldt-Universität zu Berlin, Berlin. 10-13 September 2019.
- 2019c 「泰國曼谷印度教神廟九夜節遊行與第三性」，2019 年台灣的東南亞區域研究年度研討會，淡江大學守謙國際會議中心，2019 年 6 月 21、22 日。
- 2019b 「道德與秩序：當代泰國一貫道傳道活動的張力緩解與規律構築」，「從台灣到世界：二十一世紀一貫道的全球化」國際學術研討會，中央研究院人文社會科學研究中心，2019 年 6 月 10、11 日。
- 2019a 「『華人性』與泰國一貫道信者」，跨國宗教傳播工作坊：網絡？中介？在地理解？，國立台灣大學亞洲社會比較研究中心，2019 年 5 月 1 日。
- 2018g 「是佛非佛？泰國曼谷拉差帕頌路口的四面佛與眾神」，2018 台灣人類學年會，國立台東大學，2018 年 10 月 6、7 日。
- 2018f “What Chinese-ness means to the Yiguan Dao Members in Thailand,” AAS-in-Asia 2018, India Habitat Centre, New Delhi, India, 05-08 July 2018.
- 2018e 「佛教泰國社會中的多元性/ 別」，2018 年台灣的東南亞區域研究年度研討會，國立台東大學，2018 年 7 月 4、5 日。
- 2018d “Yiguan Dao, A Chinese Religion? What Chinese-ness Meant to the Yiguan Dao Cross-Ethnic Members.” 東南亞多元文化與宗教國際研討會，國立成功大學文學院，2018 年 06 月 08 日至 06 月 10 日。
- 2018c 「泰國制度佛教外的宗教信仰與實踐」，跨越邊緣：禮俗宗教青年學人工作坊，中央研究院歷史語言研究所禮俗宗教研究室，2018 年 05 月 04 日。
- 2018b “What Chinese-ness means to the Yiguan Dao Members in Thailand ความหมายของความเป็นจีนสำหรับสาวกอนุตตรธรรม(อิกัวนเต้า) ในประเทศไทย.” An International Research Seminar: The Chinese in Thailand. Faculty of Liberal Arts, Thammasat University, Bangkok, Thailand, 19 Mar 2018.
- 2018a 「寬容但不接受：佛教泰國社會中的多元性別」，同性親密公民權會議，國立中山大學社會學系，2018 年 02 月 02 日。
- 2017e 「『華人宗教』一貫道？-試論『華人性』對泰國一貫道跨族群信者的意義」，2017 台灣人類學年會，國立台灣大學，2017 年 10 月 22 日。
- 2017d 「泰國一貫道與人群連結：兼論與其他泰國宗教團體的比較」，2017 一貫道世界總會國際學術研討會：一貫道全球傳播及其影響，神威天臺山道場建德堂，2017 年 09 月 29、30 日。

- 2017c “Religion, Cult, or the Truth? Mapping Out the Location of Yiguan Dao in Buddhist Thailand.” 2017 CAPAS-CSEAS Workshop of Young Scholars on Southeast Asia. 中央研究院亞太區域研究專題中心. 8 Sep 2017
- 2017b “Religion? Cult? Or the Truth? – Yiguan Dao (Anuttaratham) in the Thai Religious Market.” The 13th International Conference on Thai Studies "Globalized Thailand? Connectivity, Conflict, and Conundrums of Thai Studies." Chiang Mai International Exhibition and Convention Center. 15-18 July 2017
- 2017a 「泰國的印度教系宗教實踐與創新：曼谷拉差帕頌路口的四面佛與眾神」，2017年台灣的東南亞區域研究年度研討會，暨南大學，2017年6月2、3日。
- 2016d “Migrant Religion, Localized New Religion, or a Transnational Religion? – The Transformation of Yiguan Dao (I-Kuan Tao) in Thailand.” 2016 Annual Conference of Southeast Asian Studies in Taiwan, Chengchi University, Taipei. 22-23 September 2016.
- 2016c 「族群性、宗教性與二次葬：由泰國一貫道再思東南亞『華人宗教』的『華人性』」，2016台灣人類學年會，國立台灣大學，2016年09月11日。
- 2016b “Critics and Defenders: Disputes over Yiguan Dao (I-Kuan Tao) in Buddhist Thailand.” The 2016 Center for Studies on New Religions (CESNUR) Conference. Daejin University, Pocheon City, Republic of Korea. 5-10 July 2016.
- 2016a “Funerals of Yiguan Dao members in Thailand: reconsidering a transnational 'Chinese' religious group.” The International Union of Anthropological and Ethnological Sciences (IUAES) Inter-Congress 2016. Hotel Palace, Dubrovnik, Croatia. 4-9 May 2016.
- 2015d Workshop on Theories and Methods of International Studies: Thailand and Indochinese Counterparts Revisited: Governance, Social Network and the China Factor. National Chengchi University, Taipei. 04 September 2015.
- 2015c “Religion, Cult, or the Truth? - Yiguan Dao in Buddhist Thailand.” The 8th Conference of The European Association for Southeast Asian Studies (EuroSEAS). University of Vienna, Vienna. 11-14 August 2015.
- 2015b “Religion, Cult, or the Truth? - Yiguan Dao in Buddhist Thailand.” The International Union of Anthropological and Ethnological Sciences (IUAES) Inter-Congress 2015. Thammasat University, Bangkok. 15-17 July 2015.
- 2015a “The Development of I-Kuan Tao and The Migration in Thailand: Comparing with Wat Phra Dhammakaya and Santi Asoke.” The International Convention of Asia Scholars (ICAS) 9. Adelaide Convention Centre, Adelaide. 05-09 July 2015.
- 2014c 「タイにおける一貫道の組織発展と人間の流動性：タンマガーイ寺、サンティアソークとの比較」，日本タイ学会第16回研究大会，京都大学，2014年07月05日。
- 2014b “'Chinese Religion' with Non-Chinese Believers: Practices and Network of Female Believers of I-Kuan Tao in Thailand.” The 12th International Conference on Thai Studies "Thailand in the World". Sydney Southeast Asia Centre, University of Sydney. 22-24 April 2014

- 2014a “'Chinese Religion' with Non-Chinese Believers: Practices and Network of Women Believers of I-Kuan Tao in Thailand.” The 6th Postgraduate Student Forum "Asia in the World: New Horizons in Asian Anthropology". Department of Anthropology, The Chinese University of Hong Kong. 17-18 January 2014
- 2013c “'Chinese Religion' with non-Chinese Believers: Narratives of I-Kuan Tao Believers in Thailand.” Young Researchers’ Workshop on Politics, Culture, and Migration in Southeast Asia, Center for Southeast Asian Studies, Kyoto University, Kyoto. 08 November 2013
- 2013b 「タイ女性の『千年王国』？—タイにおける一貫道女性信者の実践とネットワーク—」，第12回東アジア勉強会，京都大学，2013年07月14日。
- 2013a “Chinese Religion or Reformist Thai Buddhism? : A Preliminary Study on Development of I-Kuan Tao in Thailand.” The International Convention of Asia Scholars (ICAS) 8, Macau. 24-27, June, 2013
- 2011c 「『難民』與『移工』、『觀光』與『婚姻』：泰國東北男女的跨國生命記事」，2011台灣人類學年會，中央研究院民族學研究所，2011年10月09日。
- 2011b 「作功德與社會性：泰國東北 Isan 移工的返鄉」，2011年第1屆台灣境外宗教研究研討會研討會，南華大學宗教學研究所，2011年6月10日。
- 2011a 「『難民』與『移工』、『觀光』與『婚姻』：泰國東北男女的跨國生命記事」，2011年台灣的東南亞區域研究年度研討會，淡江大學，2011年4月30日。
- 2009b “Is This Modernity? Social Relations Making of Migrant Thai-Isan Workers.” SEAA & TSAE Taipei 2009 Conference, Academia Sinica, Taipei, Taiwan. 2-5, July, 2009
- 2009a 「遠行與作功德：泰國東北 Isan 社會中男性移工的跨國經驗」，2009年台灣的東南亞區域研究年度研討會，中央研究院亞太專題中心，2009年4月24日。
- 2008b 「什麼樣的『現代性』？—泰國東北 ISAN 男性移工與作功德」，國立台灣大學人類學系與中央研究院民族學研究所合作培訓計畫九十七年度成果發表會，台灣大學人類學系，2008年11月7日。
- 2008a 「泰國東北的移工研究初探：從跨國主義的觀點談起」，2008台灣人類學年會，中央研究院民族學研究所，2008年10月4、5日。

Honors

- 2010 Memorial Scholarship of Professor Wang Song-Xing, Taiwan Society for Anthropology and Ethnology
- 2010 The Outstanding Master Thesis Award, Taiwan Association of Southeast Asian Studies
- 2009 Memorial Scholarship of Professor Rui Yi-Fu, Department of Anthropology, National Taiwan University

Grants and Fellowships

- 2021-2023 MOST Project ” Interactive Networks and Practices of Chinese Temples between

- Phuket and Taiwan.” (MOST 110-2410-H-001-051-MY2)
- 2019-2021 MOST Project ”Muslim God To Worship of Thai-Chinese Communities in Southern Thailand.” (MOST 108-2410-H-001-103-MY2)
- 2016-2017 Dissertation Fellowships for ROC Students Abroad, Chiang Ching-kuo Foundation for International Scholarly Exchange, ” Yiguan Dao Beliefs and Practices in Thailand: A Consideration of Thai Social and Religious Change.”
- 2016 Visiting Student for Academic Studies of Yiguan Dao, Center for the Study of Chinese Religions, National Chengchi University
- 2012-2016 Foreign Student Scholarship by Japan-Taiwan Interchange Association
- 2007-2008 Graduate Scholarship for Students Studying Abroad. World Austronesian Studies, Ministry of Education, Taiwan

Members of Academic Associations

- 2019- Taiwanese Sociological Association
- 2019- Taiwan Association for Religious Studies
- 2015- European Association for Southeast Asian Studies (EuroSEAS)
- 2015- International Union of Anthropological and Ethnological Sciences (IUAES)
- 2014- The Japanese Society of Thai Studies
- 2009- Taiwan Association of Southeast Asian Studies
- 2008- Taiwan Society for Anthropology and Ethnology